

those who, as he was informed, were the most devout. Having gone into another room, he gave permission to the women to come in, in order that he might praise their piety in proportion to the good that was reported to him respecting each of them. At length he dismissed them, bestowing upon them all his blessing. It was also received by some infidel Iroquois, who had recently arrived from their own country, and who breathed only war and arrogance; for they paid all respect and submission to His Lordship, the same as our Christians gave,—as if the presence of so good a pastor had changed those cruel wolves into gentle lambs.

The morrow, which was whitsun-tuesday, was truly a Day of the descent of the Holy ghost upon this mission, through the grace of the sacraments which Monseigneur most Gladly and kindly bestowed upon it, and which our savages received with admirable modesty and devotion. He commenced, in the early morning, with the baptism of ten adults,—4 men and six women,—following this up with 3 marriages, at which he himself officiated. After that, he said holy mass, during which our savages chanted and received communion,—in most cases, from his own hand. He further gave them Confirmation, permitting also the french who had not received it to Join the savages—for whose sake alone, he asserted, he had come. Father fremin repeated to them, in the savage tongue, the sermon which his lordship preached to them in our own.

The morning having thus passed, there was given in his name a feast to all our savages in the Dogique's a large Cabin. As they knew that his lordship was to be present thereat, they prepared for him and for his suite places, which they decked out with all the most beautiful articles which they possessed. The feast, which was